



PRESENTER PROSPECTUS

*Interested in presenting a seminar at the 2011 Northwest Foodservice Show? Please complete and return this prospectus no later than **November 15, 2010**. Show management will inform you if your seminar has been selected.*

1. Name of Presenter: _____

Professional Title: _____

Company or Affiliation: _____

2. Additional Participants:

If this is going to be a panel discussion or a presentation with more than one speaker, please list the other participants:

First Name	Last Name	Professional Title	Company or Affiliation

3. Speaker & Seminar History

Has this speaker presented this seminar before? If yes, please tell us where and when. If this speaker has presented other seminars in the past, please list the name of the seminar, and where and when it was presented. (You may attach a separate form outlining past seminar experience if necessary)

Seminar Title	Where Presented (Show or Event)	Date

4. Contact Person: _____

Contact Phone: _____

Contact Email: _____



5. **Proposed Seminar Title:** _____

6. **Seminar Track:** *What seminar track does this seminar line up with? Check all that apply.*

- | | |
|--|--|
| <input type="checkbox"/> Beverage Track | <input type="checkbox"/> Healthy & Safety |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Legal Issues, Leases, etc. |
| <input type="checkbox"/> Employee Retention | <input type="checkbox"/> Marketing & Promotions |
| <input type="checkbox"/> Foodservice Technology | <input type="checkbox"/> Personnel Recruitment / Retention |
| <input type="checkbox"/> Government Affairs | <input type="checkbox"/> Regulatory Compliance |
| <input type="checkbox"/> Green / Sustainable | <input type="checkbox"/> Waste Elimination |
| <input type="checkbox"/> Other (Please Specify): _____ | |

7. **Seminar Description:** *Please provide a brief description of this seminar. This description may be used in marketing materials in the future and should clearly indicate the topic to be covered and how seminar attendees may be expected to benefit by attending ((Attach separately if space here is insufficient).*

8. **Professional Qualifications:**
*Please outline your qualifications for presenting on this topic.
(A professional resume may substitute in place of this page.)*